Noah and the Flood Lesson #5 - Genesis 8:3-19

(Most Scriptures used are from the New King James Version)

Genesis 8:3-5 "And the waters receded continually from the earth. At the end of the hundred and fifty days the waters decreased. Then the ark rested in the seventh month, the seventeenth day of the month, **on the MOUNTAINS of Ararat**. And **the WATERS DECREASED continually until the tenth month.** In the tenth month, on the first day of the month, the tops of the mountains were seen."

| or as I have sworn that the | | to Me; |
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| | of of So Have I sworn that I would i | would no |
| onger cover the | So Have I sworn that I would i | not be angry with |
| ou nor rebuke you. For the | Shan depar | t and the |
| rom you nor shall My | shall depar ut my s of you." | ho romovod' ' |
| eave the Lord who has morey on | 0i | be removed, |
| Colm 72.2 "The | you. | to the |
| veenle and the little | will bring , by righteousness." | to the |
| eople, and the fittle | i heavens of heavens, and you | |
| 'Saim 148:4-9 Praise Hilli, you | _! Let them praise the name of the | Lord for Ho |
| ommanded and they were creat | ed. He has also | thom |
| prever and ever. He has made a | decree which shall not pass away. | Praise the Lord |
| om the earth you great | and | all the |
| · fire and hai | L show and clouds: stormy wind f | ulfilling His |
| , inc and nar | l, show and clouds; stormy wind, f | : fruitful trees |
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| urkey. These are very high mou out at certain times of the year, w | e the ark, high up on the mountains ntains, and most of the year, it is l when it is exceptionally hot and the | nidden in the ice, |
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| | the | _, and put my hand | into His | |
| í will not believe.' Ar | nd after eight days His | s disciples were aga | in inside, and Thoma | as |
| with them. Jesus car | ne, the doors being s | hut, and stood in th | ne midst, and said, 'P | eace |
| o you!' Then He said | d to Thomas, 'Reach y | your finger here, an | ıd ai | t My |
| ; an | d reach your | here, and | it into My | |
| Do ı | d reach your not be unbelieving, bu | ıt | And Thomas | |
| answered and said to | o Him, 'My Lord and n | ny God!' Jesus said | to him, 'Thomas, be | cause |
| ou have | Me, you have be and yet have | elieved | are those w | ho |
| ave not | and yet have _ | | '" | |
| <i>Definition</i> : "The W | ATERS DECREASED | continually until | the TENTH MONTH | " - |
| There was obviously | a lot of water from t | the forty days and n | nights of rain, and fro | m |
| he fountains of the | deep being broken up | and spewing out th | heir geysers of water | from |
| | n! It was not until "In | | | |
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| | ng the earth to decrea | | | |
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| the mountains were | once covered by wate | er, and as the land i | was pushed upwards | |
| the mountains were dead sea creatures i | once covered by wate n the mud turned to f | er, and as the land of ossils? Fossils are for | was pushed upwards ormed when a living | , the |
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people and animals would have been able to walk and migrate to what are now the separate continents, but were then all accessible by land. The Bible tells us that God caused people to speak in different languages, and caused them to be scattered over all the earth. This would have happened before the continents became separated by the oceans. Once the oceans filled up, only points of higher land, forming islands, would be left sticking up out of the water, such as the Aleutian Islands, which was

once a "land bridge" from Asia to North America.

| • | Genesis 11:8-9 "So | the Lord | | them abroad from there | |
|--------------------------------|---|---|--|--|----|
| | over the | Of efore its name | the e if called Babel I | , and they ceased pecause there the Lord confused | |
| | | | | | |
| | them | over the | | d of the | |
| | | " | | | |
| | | | | , that Noah opened the window o | f |
| the wat the wat the sole | ters had dried up from ters had receded from e of her foot, and she i f the whole earth. So | the earth. He the face of the r eturned int | also SENT out for a ground. But the the the the the the the the the th | which kept going to and fro untile from himself a DOVE, to see if dove found no resting place for a for the waters were on the ner, and drew her into the ark to | |
| • | harp to our God, who | covers the he | avens with clouds | nanksgiving; sing praises on the s, who prepares rain for the earth | ١, |
| | who makes | to itc | on | the e young tha | + |
| | cry." | its | , and to the | young tha | ι |
| • | dove would have retu the supernatural, we s purposes for His peop Elijah for a time, both when God has a use for I Kings 17:1-6 "And said to Ahab, 'As the I Then and turn eastward, an will be that you shall the Lord, for he went The | rned to the ar see that God he, such as Eligin the morning or them. Lord God of Is nor nor nothe word of hide by the dod of to feed you and stayed by brought he | k if there was no has used ravens by jah. God actually hig and in the even the Tishbite trael lives, before the Lord came to Brook Cherith, was from the brook there.' So he wend the Brook Cherithim | him, saying, 'Get away from here hich flows into the Jordan. And it k, and I have commanded the it and did according to the word oth, which flows into the Jordan. and in | |
| | the morning, and drank from the brook. | " | and | in the evening; and he | |
| from th leaf wa | is 8:10-12 "And he W le ark. Then the dove o s in her mouth; and No ITED yet another seve | AITED yet ar ame to him in | the evening, and at the WATERS | s, and again he sent the dove out d behold, a freshly plucked olive had ABATED from the earth. S which did not return again to him | 60 |
| • | Psalm 37:34 "to inherit the | on tl " | he Lord, and keep | His way, and He shall exalt you | |
| | kept sending out the dabated from the earth sure were very anxiou seemed like a prison by | dove until it ca . Noah and hi is to get out a by this time, a | ame back with event of the spend of the spen | BATED from the earth" - Noah idence that the flood waters had it over a year in the ark, and I'm land. The ark may have even od's protection and deliverance for the God and His timetable, and we | r |

think that He should order His affairs according to our schedule? How much better to

wait until God's perfect timing, rather than get off the ark too soon and get stuck in the mud! One of the hardest things for us to do, imperfect sinful creatures that we are, is **to wait for God to answer our prayers according to His wisdom and His timing**. We are so impatient, and we want what we want, and we want it now! There is an expression used in the Bible called"waiting on the Lord", and we must learn to practice that kind of waiting. Sometimes God answers our prayers immediately, but other times there is a greater lesson to be learned in the "waiting on God" period, and so He does not give us an immediate answer. The word translated "wait" also has the meaning of "hope" and "lean on" God. We are not supposed to just wait on God in a vacuum, doing nothing, but we are to trust and lean on Him, trusting that He is working everything out in His perfect timing.

| | II- | | | |
|--------|---|-----------------------|------------------------|--------------|
| • | Psalm 25:3-5 "Indeed, let no one washamed; let those be ashamed who | vno | on | be |
| | 0 | · teach me Vour nath | he | ma in |
| | Your and and alvation; on You I a Psalm 27:14 " on He shall strengthen your heart; | me for | You are the God | of my |
| | salvation; on You I and | Il the day." | Tod dre the dod | OI III y |
| • | Psalm 27:14 " on | the | ; be of good o | courage, and |
| | He shall strengthen your heart; | , I say, | on the Lord!" | |
| • | Psalm 37:4-5 "Delight yourself also | in the | , and He sha | all give you |
| | the desires of your | Commit your way | to the Lord, | |
| | also in Him, and | d He shall | it to | |
| • | Psalm 37:7-8 " i | | | tiently for |
| | Him; do not fret because of him who | | | |
| | brings wicked schemes to pass. Ceas | se from | , and for | sake wrath; |
| | do not fret (worry) - it only causes _ | ·" | | |
| Genesi | i s 8:13-14 "And it came to pass in th | ne six hundred and fi | rst vear, in the fi | irst month, |
| | t day of the month, that the waters | | | |
| remove | d the covering of the ark and looked, | , and indeed the surf | ace of the groun | d was dry. |
| And in | the second month, on the twenty-sev | enth day of the mon | th, the earth w | as dried." |
| | | | | |
| • | Psalm 74:15 "You broke open the _ | | and the | |
| | ; You | up mighty riv | ers." | |
| • | Isaiah 44:24 & 27 "Thus says the | | | |
| | from the womb; 'I am the Lord, who | ، all | | , who |
| | stretches out the | all alone, who spi | reads abroad the |) IDa |
| | by Myself" (Ve | erse 27) Who says u | o trie | , ве |
| | ! And I will up | your rivers. | | |
| Conoci | i s 8:15-19 "Then God spoke to Noah | coving ICo out of t | ho ark VOII an | d |
| | and your SONS and your sons' W | | | |
| | f all flesh that is with you: birds and o | | | |
| | so that they may abound on the earth | | | |
| | So Noah went out, and his sons and | | | |
| | every creeping thing, every bird, and | | | |
| | s, went out of the ark." | · | , | J |
| | | | | |
| • | Genesis 9:18-19 "Now the | of | who went | t out of the |
| | ark were,, | , and | And H | am was the |
| | father of Canaan. These | were the | of | |
| | and from these the | earth was | | _•" |
| | | | | |

Definition: "From THESE the WHOLE EARTH was POPULATED" - That's correct - every single person on the earth today is descended from Noah and his three sons and

their wives. All the races are descended from Noah, and the racial differences such as skin color, curly or straight hair, and so forth all came from the original DNA of these eight people. As different groups of people migrated to certain areas in the earth, and were cut off from other people, they would have only married amongst themselves, and become inbred until their racial characteristics were very distinctive.